**KHYBER MEDICAL UNIVERSITY**

***Office of Research Innovation and Commercialization***

**FACULTY RESEARCH (FARe) GRANT**

**PROJECT TEMPLATE COVER SHEET**

|  |  |
| --- | --- |
| **Proposal Reference No.**  For ORIC use only |  |
| **Title of Project:** |  |
| **Duration of Project:** |  |
| **Total Budget Requested** |  |
| **Institution Title** |  |
| **Name of PI** |  |
| **Designation of PI** |  |
| **Email ID of PI** |  |
| **Phone No of PI** |  |
| **Date of appointment of PI** |  |
| **Major Thematic Area(s) of project** |  |
| **Signature / Stamp of PI** |  |
| **Signature / stamp of Director / HoD** |  |

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**1: EXECUTIVE SUMMARY**

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| **Project Overview (Max 500 words)** |
|  |

**2: THE PROJECT TEAM**

In this Table, list primary researchers, including the Co-PI and other collaborators, who will participate in the proposed project. All collaborators must have been contacted prior to submission of the proposal and letter of commitment will be required.

|  |  |
| --- | --- |
| **Co-PI-** | Highest Degree Obtained: |
| Position/Title: | Department: |
| Male/Female: | Institution: |
| Tel. # | Email: |
| Disciplinary expertise: | |
|  | Highest Degree Obtained: |
| Position/Title: | Department: |
| Male / Female: | Institution: |
| Tel. #: | Email: |
| Disciplinary expertise: | |
|  | Highest Degree Obtained: |
| Position/Title: | Department: |
| Male/Female | Citizenship: |
| Tel. # | Email |
| Disciplinary expertise: | |
|  | Highest Degree Obtained: |
| Position/Title | Department: |
| Male/Female | Citizenship |
| Tel. # | Email: |
| Disciplinary expertise: | |
|  | Highest Degree Obtained: |
| Position/Title: | Department: |
| Male/Female | Citizenship: |
| Tel. # | Email: |
| Disciplinary expertise: | |
|  | Highest Degree Obtained: |
| Position/Title: | Department; |
| Male/Female | Citizenship: |
| Tel. # | Email: |
| Disciplinary expertise: | |
|  | Highest Degree Obtained |
| Position/Title: | Department: |
| Male/Female | Citizenship |
| Tel. # | Email: |
| Disciplinary expertise: | |

**3: COLLABORATIORS (ACADEMIC/SECTORAL)**

All confirmed Academic / Sectoral Collaborators should be identified in this Table. All collaborators must have been contacted prior to submission of the proposal and Letter of Commitment from the external partners will be required.

|  |  |
| --- | --- |
| **Name of Collaborating organization / Institution:** | |
| Location: | |
| Name of Collaborator: | Position/Title: |
| Tel. # | Email: |
| Anticipated Contribution to Project Goals: | |
| Anticipated Annual Financial Contribution: | |
| **Name of Collaborating organization / Institution:** | |
| Location: | |
| Name of Collaborator: | Position/Title: |
| Tel. # | Email: |
| Anticipated Contribution to Project Goals: | |
| Anticipated Annual Financial Contribution: | |

**4: THE OVERALL IMPACT OF THE PROPOSED RESEARCH (SHORT TERM OR LONG TERM)**

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| **Overall impact of the proposed research (short term or long term): Max 300 words** |
|  |

**5: PROJECT DESCRIPTION**

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| **Problem Statement (Max 250 words)** |
|  |
| **Methodology & Deliverables (Max 250 words)** |
|  |
| **Required Resources & Facilities Available in the Host Institution and through Collaboration (Max 250 words)** |
|  |
| **Plans for Dissemination (Max 100 words)** |
|  |
| **Ethical & Regulatory Considerations (If any) (Max 150 words)** |
|  |
| **Potential Risks Imperil to the Project Progress & related risk strategy (Max 150 words)** |
|  |

**6: IMPLEMENTATION TIMELINE**

All projects selected for faculty grant will be evaluated quarterly on the achievement of outcome targets as part of project oversight. Develop a Gantt chart and Identify major tasks and deliverables planned for each quarter of the proposed project. In all aspects, disparate activities should link together to result in a coherent work plan that achieves the objectives of the proposed project.

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| **Quarter One** |
| **Timelines, Major Tasks and Deliverables** |
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| **Quarter Two** |
| **Timelines, Major Tasks and Deliverables** |
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| **Quarter Three** |
| **Timelines, Major Tasks and Deliverables** |
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| **Quarter Four** |
| **Timelines, Major Tasks and Deliverables** |
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**7: PROPOSED PROJECT BUDGET**

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| --- |
| **Budget Justification (Max 250 words)** |
| Complete the budget template. |

**8: LIST OF REFERENCES**

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**9: REQUIRED ATTACHMENTS**

1. CV of PI, Co-PI(s), Collaborators
2. List of publications and previously obtained grants as a separate document from the PI
3. Letter of support from all collaborating organizations / institutions
4. Project Budget as a separate document
5. Letter of recommendation from the Director/Head of institute
6. Declaration Certificate duly singed and stamp by PI of research proposal
7. Turnitin report
8. Gantt chart of activities