**KHYBER MEDICAL UNIVERSITY**

***Office of Research Innovation and Commercialization***

**SEED GRANT FOR FACULTY**

**PROJECT TEMPLATE COVER SHEET**

|  |  |
| --- | --- |
| **Proposal Reference No.**  For ORIC use only |  |
| **Title of Project:** |  |
| **Duration of Project:** |  |
| **Total Budget Requested** |  |
| **Institution Title** |  |
| **Name of PI** |  |
| **Designation of PI** |  |
| **Email ID of PI** |  |
| **Phone No of PI** |  |
| **Date of appointment of PI** |  |
| **Major Thematic Area(s) of the project** |  |
| **Signature / Stamp of PI** |  |
| **Signature/stamp of Director / HoD** |  |

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**1: EXECUTIVE SUMMARY**

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| --- |
| **Project Overview (Max 500 words)** |
|  |

**2: THE PROJECT TEAM**

In this Table, list the primary researchers, including the co-PI and other collaborators, who will participate in the proposed project. All collaborators must have been contacted prior to the proposal's submission, and a letter of commitment will be required.

|  |  |
| --- | --- |
| **Co-PI-** | Highest Degree Obtained: |
| Position/Title: | Department: |
| Male/Female: | Institution: |
| Tel. # | Email: |
| Disciplinary expertise: | |
|  | Highest Degree Obtained: |
| Position/Title: | Department: |
| Male / Female: | Institution: |
| Tel. #: | Email: |
| Disciplinary expertise: | |
|  | Highest Degree Obtained: |
| Position/Title: | Department: |
| Male/Female | Citizenship: |
| Tel. # | Email |
| Disciplinary expertise: | |
|  | Highest Degree Obtained: |
| Position/Title | Department: |
| Male/Female | Citizenship |
| Tel. # | Email: |
| Disciplinary expertise: | |
|  | Highest Degree Obtained: |
| Position/Title: | Department: |
| Male/Female | Citizenship: |
| Tel. # | Email: |
| Disciplinary expertise: | |
|  | Highest Degree Obtained: |
| Position/Title: | Department; |
| Male/Female | Citizenship: |
| Tel. # | Email: |
| Disciplinary expertise: | |
|  | Highest Degree Obtained |
| Position/Title: | Department: |
| Male/Female | Citizenship |
| Tel. # | Email: |
| Disciplinary expertise: | |

**3: COLLABORATORS (ACADEMIC/SECTORAL)**

This table should identify all confirmed Academic / Sectoral Collaborators. All collaborators must have been contacted prior to the proposal's submission, and a Letter of Commitment from the external partners will be required.

|  |  |
| --- | --- |
| **Name of Collaborating Organization / Institution:** | |
| Location: | |
| Name of Collaborator: | Position/Title: |
| Tel. # | Email: |
| Anticipated Contribution to Project Goals: | |
| Anticipated Annual Financial Contribution: | |
| **Name of Collaborating Organization / Institution:** | |
| Location: | |
| Name of Collaborator: | Position/Title: |
| Tel. # | Email: |
| Anticipated Contribution to Project Goals: | |
| Anticipated Annual Financial Contribution: | |

**4: THE OVERALL IMPACT OF THE PROPOSED RESEARCH (SHORT-TERM OR LONG-TERM)**

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| --- |
| **Overall impact of the proposed research (short term or long term): Max 300 words** |
|  |

**5: PROJECT DESCRIPTION**

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| **Problem Statement (Max 250 words)** |
|  |
| **Methodology & Deliverables (Max 250 words)** |
|  |
| **Required Resources & Facilities Available in the Host Institution and through Collaboration (Max 250 words)** |
|  |
| **Plans for Dissemination (Max 100 words)** |
|  |
| **Ethical & Regulatory Considerations (If any) (Max 150 words)** |
|  |
| **Potential Risks Imperil to the Project Progress & related risk strategy (Max 150 words)** |
|  |

**6: IMPLEMENTATION TIMELINE**

All projects selected for faculty grants will be evaluated quarterly on achieving outcome targets as part of project oversight. Develop a Gantt chart and Identify major tasks and deliverables planned for each quarter of the proposed project. In all aspects, disparate activities should link together to result in a coherent work plan that achieves the objectives of the proposed project.

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| **Quarter One** |
| **Timelines, Major Tasks and Deliverables** |
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| **Quarter Two** |
| **Timelines, Major Tasks and Deliverables** |
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| --- |
| **Quarter Three** |
| **Timelines, Major Tasks and Deliverables** |
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| **Quarter Four** |
| **Timelines, Major Tasks and Deliverables** |
|  |

**7: PROPOSED PROJECT BUDGET**

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| --- |
| **Budget Justification (Max 250 words)** |
| Complete the budget template. |

**8: LIST OF REFERENCES**

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**9: REQUIRED ATTACHMENTS**

1. CV of PI, Co-PI(s), Collaborators
2. List of publications and previously obtained grants as a separate document from the PI
3. Letter of support from all collaborating organizations / institutions
4. Project Budget as a separate document
5. Letter of recommendation from the Director/Head of the institute
6. Declaration Certificate duly signed and stamped by PI of research proposal
7. Turnitin report
8. Gantt chart of activities